

Edmonton Spring National March 28-29 2020 Official Entry Form

A separate form is to be used for each exhibit. Please type or print in block letters.
This form must reach the Exhibition Committee no later than March 1, 2020.
Electronic applications are encouraged. Please return to:

Exhibits Chair: Kelly Liusz-Moser
Edmonton Stamp Club
PO Box 399
Edmonton, Alberta, Canada T5J 2J6
Email: liuszmoser@gmail.com

Alternate Contact: David Piercey
dpiercey@telus.net

Subject to acceptance by the Exhibition Committee and to other conditions set forth in the Edmonton Spring Regional and National Show Official Prospectus (to which I agree), I wish to enter the following exhibit:

Exhibit Title: _____

Exhibit Description: (maximum 25 words – for inclusion in the Exhibition Program)

Please note *Electronic applications are encouraged.* Otherwise, (4) clear copies of the Title and (4) copies of the Synopsis page **must** accompany this form. If the entry is accepted, these pages will be submitted to the jury for their advanced preparation. Draft copies to be changed at a later date are accepted, please indicate this at the time of entry submission.

Number of frames required: ____ **Number of pages in exhibit:** ____ **Exhibit includes odd-sized pages YES or NO (circle)**

Please select one of the following: **Regional Exhibit** () **National Exhibit** () **Non-Competitive** ()

Class (please select from the following three choices)

() **General Class:** All multi-frame exhibits will be entered into the General Class. Exhibits may be any of: (1) Advertising, Patriotic or Event Covers; (2) Aerophilately; (3) Astrophilately; (4) Cinderella; (5) Display; (6) Experimental; (7) First Day Covers; (8) Maximaphily; (9) Picture Postcards; (10) Postal History; (11) Postal Stationery; (12) Revenue; (13) Thematic; (14) Topical; or (15) Traditional.

Exhibits will be judged in the category most appropriate to the composition of the exhibit. All general class exhibits are eligible for consideration of the Grand and Reserve Grand Awards.

() **One Frame Class**

() **Youth Class:** Birth Date D/M/Yr. ____ / ____ / ____ (Age as of January 1, 2020)

- () a. Collector up to age 12 years
- () b. Collector aged 13-15 years
- () c. Collector aged 16-18 years
- () d. Collector aged 19-21 years

Exhibit History: New Exhibit? (Yes) _____ or: (No) _____

Awards previously won by this Exhibit: (Name of the Exhibition, year and award level)

1. _____
2. _____
3. _____

Delivery of Exhibit:

- () Personally
- () By Commissioner or my agent (name below)
- () Mail or other courier (please specify below)

Name: _____

Pick up of exhibit:

- () Personally
- () By Commissioner or my agent (name below)

Name: _____

Return Shipping Instructions: If the exhibit is to be returned by mail/courier, please indicate instructions below.

Personal Information:

I understand that I will be responsible for insuring my Exhibit and will not hold the Edmonton Stamp Club, nor any of their volunteers, members, committees, officers or employees liable for any loss or damage to the exhibit(s).

I agree to the terms of the Edmonton Spring National Show Prospectus and confirm that this exhibit is my sole property.

Date: _____ Signature: _____

Name: _____

Nom de plume (if desired): _____

Address: _____

City: _____ Province: _____ Postal Code : _____

Telephone (home): _____ (business): _____ (cell): _____

E-mail: _____

Membership/Exhibitor History:

Note: This information is required to determine eligibility for certain awards.

RPSC PHSC ATA BNAPS AAPE CAS APS PSSC

Other Philatelic Organizations (specify): _____

Is this your first time exhibiting in a National Level show? (*i.e., equivalent to APS WSP shows*) (Yes) _____ or (No) _____

Frame Payment:

(#) _____ National /multi-frames @ \$15.00 each = \$ _____

(#) _____ National single-frame @ \$25.00 /entry = \$ _____

(#) _____ Youth frames @ \$0 each

(#) _____ Regional /multi-frames @ \$5.00 each = \$ _____

Return shipping charges (IF APPLICABLE) \$ _____

Plus return handling charge \$2.00 \$ _____

Please make cheques payable to the Edmonton Stamp Club

TOTAL: \$ _____