

**2020 Edmonton Stamp Club Spring National Show**  
**Saturday, March 28, 2020 10:00 AM TO 5:00 PM**  
**Sunday March 29, 2020, 10:00 AM TO 4:00 PM**

**Dealer Set-Up Access Friday, March 27, 2020 5:00 – 8:00 pm**  
**March 2020 Dealer Bourse Application Form**

Dealer Name \_\_\_\_\_ Company \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_ City/Prov. \_\_\_\_\_ Postal Code \_\_\_\_\_

**Bourse Table Options: (\$100.00/table deposit required with application)**

Single (2.5 x 8 ft. with backup) **\$250.00** Total \$ \_\_\_\_\_

Double (2.5 x 8 ft. with backups) **\$450.00** Total \$ \_\_\_\_\_

**Advertise in the ESC Bulletin (extensive circulation).**

½ page ad in show program \$40.00 Total \_\_\_\_\_

Full-page ad in show program \$60.00 Total \_\_\_\_\_

Inside front or inside back cover \$75.00 Total \_\_\_\_\_

Grand Total \_\_\_\_\_

**Contact: Fred Tauber,**  
[fxtauber@shaw.ca](mailto:fxtauber@shaw.ca) 780- 469-3034

**Deposit enclosed:** (\$100.00 per table) Total \_\_\_\_\_

**Balance:** Total \_\_\_\_\_

Post-dated cheques by February 1, 2020

Dealer ID Name(s) Tags (1) \_\_\_\_\_

(2) \_\_\_\_\_

The applicant/dealer agrees to be bound by the terms of this contract and applicable show rules and regulations.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Application and payments payable to **Edmonton Stamp Club** are to be forwarded to:

**John Bucci**  
**c/o Edmonton Stamp Club,**  
**Box 399,**  
**Edmonton, AB T5J 2J6**  
**Thank you. Have a great show.**

